
October 28, 2009

Dear

Kindly refer to DO letter No. M-13048/38/2009-SP-Cood. dated the 8th October, 2009 from Secretary, Planning Commission to the Chief Secretary of your State/Union Territory regarding formulation of Annual Plan 2010-11 (copy enclosed). As stated in para 7 of this letter, I am sending herewith a set of formats for furnishing the details of Annual Plan 2010-11 proposals of your States/Union Territory. The formats/appendix are largely similar to those used last year, except for some minimal changes.

2. You may please send 15 (fifteen) hard copies of your Draft Annual Plan 2010-11 proposal and one set of soft copy in MS Word for write-up and in MS Excel for statements (condensed, if found necessary, using WinZip only) in Pen drive/CDs to State Plans Division in the Planning Commission latest by 30th November, 2009. A soft copy may also be sent on the E-mails: rsachar@nic.in & tarun.arora@nic.in. These Formats / appendices are also available on the website of the Planning Commission at www.planningcommission.gov.in → State Plans → Guidelines → Preparation of Annual Plan 2010-11.

With regards,

Yours sincerely,

( R. Sridharan )

Encls: As above.

Planning Secretaries of States/UTs