D.O. No. M-13048/38/2012-SP-Coo'd.

January 7, 2013

Dear *

Kindly refer to Planning Commission’s letter of even number dated the 4th January, 2013 from Secretary, Planning Commission to the Chief Secretary of your State/Union Territory regarding formulation of Annual Plan 2013-14 (copy enclosed). As stated in para 3 of the letter, I am sending herewith a set of formats for furnishing the details of Annual Plan (2013-14) proposals of your State/Union Territory.

2. You may please send 15 (fifteen) hard copies of your Draft Annual Plan (2013-14) proposals and one set of soft copy in MS Word for write-up and in MS Excel for statements (condensed, if found necessary, using WinZip only) in Pendrive/CDs to State Plans Division in the Planning Commission latest by 15th February, 2013. A soft copy may also be sent on the E-mails: s.talukdar@nic.in & naresh.k@nic.in. These Formats / appendices are also available on the website of the Planning Commission at www.planningcommission.gov.in → State Plans → Guidelines → Preparation of Annual Plan (2013-14).

With regards,

Yours sincerely,

(T.K. Pandey)

Encls: As above

*: Planning Secretaries of States/UTs